***PSPCL*  Punjab State Power Corporation Ltd.**

(Regd. Office : PSEB Head Office , The Mall ,Patiala -147001)

(Office of Dy.Chief Engineer/ U.B.D.C. Malikpur/Pathankot)

Phone No. 0186-2345045 , Fax No. 0186- 2345045, E-Mail:seubdc@ yahoo.co.in Web site : www.pspcl.in

( Corporate Indentity Number :U40109PB2010SGC33813)

To

Sr. Executive Engineer/PR

PSPCL, Patiala.

Memo No. 153/Enq no. 17/RE/OP/UBDC/2018-19 Dated 05.12.18

**Sub: Tender enquiry no. 17RE/Op/UBDC/2018-19**

The subject cited tender enquiry is sent herewith to your office. You are requested to publish the same through the press immediately and copy of the same may also be sent to this office please. The expenditure will be charged to the following heads:

1- Accounting Unit : Resident Engineer/Op,

UBDC Power Houses Division,

PSPCL, Malikpur/Pathankot.

2- Location Code : 009

3- Chargeable Head : 74.1

4- Budget : Exists

DA/Tender Notice for publication

1. English 5 copies

2. Punjabi 5 copies Sd/-

Resident Engineer/Op.

UBDC PSPCL,

Malikpur.(Pathankot)

Endst. No. / Dated

Copy of the above w.r..t. ffice endst. no.5256/59 dt. 5.12.18 is forwarded to the following for information please:

1. Chief Engineer/Hydel Projects,(Works Section) PSPCL, Patiala.

2. Dy. Chief Engineer/IT PSPCL, Patiala

3. Dy. CE,UBDC Circle PSPCL, Malikpur.

4. A.O. (P&A) UBDC PSPCL, Malikpur.

Sd/-

Resident Engineer/Op.

UBDC PSPCL,

Malikpur.(Pathankot)

# PSPCL PUNJAB STATE POWER CORPRATION LIMITED

( Regd. Office : PSEB Head Office , The Mall ,Patiala-147001 )

Corporate identity Number U40109PB2010SGC033813

Website:- www.pspcl.in

Enq. No. 17/RE/OPC/UBDC/18-19

**Corrigendum-2**

**Short Description:** Rebabitting of 1 no. Turbine Guide Bearing shell of 15 MW Machine of

UBDC Power House No. 3 Stage-1

**Tender Amt.:** Rs 3.30 Lac.

**Tender documents cost:** Rs. 1000+GST @ 18% = 1180/- For contractors 2% of tendered

**EMD**  value subject to minimum Rs. 5000/- in form of DD/BA-16 in favour of RE (op) UBDC, PSPCL, Malikpur (Ptk).

Starting date and time for downloading of Tender document 10-01-2019 (11.30 AM), Last date & time for downloading of tender document 24-01-2019 (11.30 AM), Last date & time for submission of tender document 25-01-2019 (11.30 AM), Date & time for opening of tenders 25-01-2019 (03.30 PM).

Note: It is informed that in case tender process is not completed due to any reason, no corrigendum will be published in newspapers. Detailed information can be obtained from official PSPCL web site, www.pspcl.in

Sd-

Resident Engineer/Op. UBDC

Punjab State Power Corporation Ltd.,

Malikpur.(Pathankot)

Mob: No. 96461-19091

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**PUNJAB STATE POWER CORPORATION LIMITED**

**Corrigendum-2**

**(REGD. OFFICE: PSEB HEAD QUARTER THE MALL PATIALA 147001)**

**OPEN TENDER ENQUIRY NO : 17/RE/Op/UBDC/2018-19**

|  |  |
| --- | --- |
| **Department Name** | Resident Engineer (OP), UBDC PSPCL Malikpur (Pathankot). |
| **Tender Specification Enq No.** |  |
| **Tender Issuing Authority** | Resident Engineer (OP), UBDC PSPCL Malikpur (Pathankot). |
| **Address Detail** | -Do- |
| **Short Description** | Rebabiting of Turbine Guide bearing of UBDC Power project Stage I |
| **Eligibility Criteria** | As per tender Specifications and general terms and conditions |
| **Start date and time of sale of tender documents** | 10/01/2019 |
| **Last Date and time for selling of tender** | 24/01/2019 up to 11.30 AM |
| **Last Date and time for submission of tender** | 25/01/2019 up to 11.30 AM |
| **Date and time of opening of tender** | 25/01/2019 at 03:30 PM |
| **Tender document cost** | 1000+18% GST |
| **EMD** | **2 % of the Tender value** +18% GST |
| **EMD payment in favour or of** | RE UBDC PSPCL Malikpur. |
| **EMD Mode** | BA-16 or Bank DD Payable at Pathankot |
| **Contact person name** | Er. Puran Chand AEE PH-3 |
| **Contact phone Number** | 96461-18865 |
| **Tender information in details/conditions** | As per tender Specifications and general terms and conditions uploaded on PSPCL website. |

Sd/-

**Resident Engineer (OP),**

**UBDC, PSPCL, Malikpur,**

**(Pathankot).**